



**THE MANAGEMENT, PRINCIPAL, STAFF AND STUDENTS OF
SHREE DHARMASTHALA MANJUNATHESHWARA LAW COLLEGE
CENTRE FOR POST GRADUATE STUDIES AND RESEARCH IN LAW, MANGALURU.**

(Sponsored by S.D.M.E. Society,(R),Ujire.)

President: DR. D.VEERENDRA HEGGADE

Cordially invite you to the

inauguration of

STUDENTS' EXECUTIVE COUNCIL

*on Saturday 30th August 2025 at 9.30 a.m.
in the College Auditorium*

By

SRI. BASAVARAJ B.Com, LL.M

Honourable Principal District and Sessions Judge,
Dakshina Kannada District

Presided by

Dr. Tharanatha

Principal, S.D.M. Law College

We look forward to your gracious presence

DR. SANTHOSH KUMARA A.
H O D Law

MR. AMITH S.M
H O D Pre Law

DR. BALIKA
Vice Principal

DR. CHANDRALEKHA V.
IQAC Co-ordinator)

DR. RESHMA
Student Welfare Officer

MR. NARASIMHA S. BHANDARY

Chief Secretary
SDM Students' Executive Council

Programme

1. Prayer
2. Welcome Speech
3. Proposed Activities of Student Executive Council
4. Inauguration
5. Oath taking
6. Inaugural Speech
7. Presidential address
8. Vote of Thanks
9. National Anthem

Secretaries of Committees / Cells

Ms. Vindhya K.
Moot Court Society

Ms. Anujna Rai S.
**Legal Aid & Extension/
ADR Centre**

Mr. B.S. Balaji Tejas
**Seminar/ Conference/ Guest
Lecture and Law finishing school**

Ms. Nagadarshini Naik
Research & Publication Cell

Ms. Shruthi J.
I.P.R Innovation Centre

Ms. Anjaly S.K.
**Cultural and Literary
Committee/Yakshotsava/Onam**

Mr. Sweekar N.D.
**Sports & Observation of
National Festivals**

Ms. Jyothika Praveen Kumar
Training /Placement & Internship Cell

Ms. Dharani Rai
Human Rights Cell

Mrs. Tanuja
**Inclusivity & Equal
Opportunity Cell**

Ms. Shruthika (Unit-1)
Mr. Sanjan (Unit-2)
N.S.S.

Mr. Hemantha
Red Cross

Ms. Nishma V.K.
**Rangers & Rovers /
Eco-Club / Scouts & Guides**

Mr. Ananth J. Menon
**Corporate, Consumer Club &
CS Training**

Ms. Khushi U. Bhandary
**Constitution /Electoral
Club and SWEEP**

Ms. Hishma Nafees Hisham
**POSH Cell and Women
Empowerment Cell**

Ms. D.M Deeksha
IQAC

Ms. Hamida Shireen
**Anti-Ragging and Anti-
Drug Committee**