

LIST OF CONTENTS

E Se	Author(S)	Title	Page No.
	Tationa Singh Khurana	How Long Can Nominee Directors Sail in Two Boats?	1
2	Arrapurna Shet	Empowerment of Transgender in India: A Mirage	14
3	Isabela Moreira Domingos	Blockchain Technology for Effective Antitrust in Brazil	28
*	Ashirwad J	Right to Livelihood During the Pandemic- A Reflection on the Reaction of the Judiciary in India	44
5	Nikhil Erinjingat	Reconsidering the Ethical, Legal and Medical Underpinnings of Termination of Pregnancy	58
6	A. MD. Faizan Sanjana Dadmi	Implementing International Standards of Sanitation for Women in India – Challenges and Way Forward	79
7	Venkatesh Joshi Kunal Bhardwaj	Analysing the Interface between Trusts and Commercial Transactions	89
3	Achyut Kulkarni	Blockchain Technology Regulation and Lex Crypto Graphia	110
9	Dechamma K.C.	A Jurisprudential Analysis of the Doctrine of Basic Structure with Respect to Ordinary Laws	122
10	Jannat Garg	Menstruation Benefit Laws in Spirit of the Indian Constitution	132
11	Shaunak Chaudhary	The State of Article 31C	142
12	Nimita Aksa Pradeep	A Study on Tax Evasion Crimes in India: New Penal Measures	154



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EMPOWERMENT OF TRANSGENDER IN INDIA: A MIRAGE

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ABSTRACT

The word transgender creates in every mind a kind of fear and hesitation. Transgenders are those people whose sense of personal identity and gender does not match with their birth sex. They are those people who are recognised under the third gender category. Transgenders are found in society and live among others from time immemorial. These are those vulnerable people who have suffered a lot in the society due to the humiliation caused to them. The State has initiated several measures for the empowerment of transgenders in India by framing rules, regulations and exclusive Statutes. Still the struggle for the empowerment of transgender has not come to an end. Being the most marginalised section of the society, they face too many hurdles due to which it is very difficult for them to lead a normal life. From the day they realise their peculiarity, till they live their last breath, they face too many humiliations in the society.

I. INTRODUCTION

"I know I am transgender because my brain knows its female, and my body disagrees"-Alan Cohen.¹

Transgender is a term used to identify those communities of people whose gender identity is different from the sex in which they are born with. They are the people who are deprived from various rights assigned to the citizen at large. There are many reasons for this. The way the society treat the transgender are very heinous. Transgender were not recognized in the society until the enactment of special laws to them *viz*. The Transgender Persons (Protection of Rights) Act, 2019. Even after the enactment of The Transgender Persons (Protection of Rights) Act, 2019, still the protection is a mirage to most of the transgenders in India. Offences against transgenders are very rampant in the society. Even their families do not accept them because of which they are forced to quit the home at their tender age due to which they will lose all love and affection of their family. Many a times the transgenders are treated as sex workers by many people and it is a sad truth that they become a mode of carrying sexually transmitted diseases like HIV/AIDS, etc. Even after

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of them are deprived of their rights. The author explains the percent laws relating to transgender, problems faced by the percent days.

IL CONCEPT OF TRANSGENDER

writings. Bahu Chara Mata is considered as a goddess writings. Bahu Chara Mata is considered as a goddess to ancient Hindu mythology. Even in Kama Shastra the third gender. There is a mention about the transgender with the Mughal period. Transgender termed 'Hijras' the Mughal period. These groups of transgenders the played an important role in the administration and played an important role in the administration and the respected in the society, and as time passed this respect the shed. Transgenders are found everywhere throughout the globe.

Temsgenders are those categories of people who are neither included in the more in the female category. They differ from the normal gender and due which they are termed as third gender. In India, transgenders are referred by such as Hijras, Kothis, Aravanis, Jogathis and Jogappas, Shiv

important role in the life of every human being. It is their their activity and based on which they are recognized stressenders have problems in identification of gender, they are sin society. It has greatly affected the lives of such people of them are living below the poverty line.

Time Evolution of Transgender Community in India" 4 Asian Review

Escrical Background and Legal Status of Third Gender in Indian

There is a myth followed with regard to the sexual minority, that it is treats as a curse to be born as a transgender, in which the child will realise the realist normally at the time of attaining the maturity where the behaviour of that child will be exactly of the opposite sex with which the child is born. Gradually there arises a change in the behaviour, conduct and character of a child die to which the child is treated unevenly by the society. It is considered as to be recognized as a transgender in India and it is evident from the way the are treated in the society. Even their parents will not be in a position to accept such children as they are. Most of the time the child is deprived of its desired.

of being converted into a sex of its choice which will indeed affect the life of the transgender.

III. PROBLEMS FACED BY TRANSGENDER

The transgenders are the category of people who have unique nature and behaviour with opposite emotions as of their sex. Their such mental emotions ruin their entire life till they really get transformed themselves into other sex which will match with their emotions. But changing a gender is not an easy task. If a person is born with one sex and if he/she is recognized by the people with that sex, later in the midway if he/she desire to transform themself into an opposite sex, no one will recognise them either with male or female. The society will start treating them in a different way. This is the most difficult situation every transgender has to face in his or her life. The struggle for existence of the transgender begins from the day they realise that they are not actually what they are supposed to be. Day in and out he or she will struggle for his or her existence in this society.

First problem the transgenders face is with regard to getting adjusted with other people of their birth gender. As they will have peculiar likings and opinion of opposite sex, normally they will not be in a position to mingle with other people which will gradually separate them from the mainstream. They have to undergo a lot of humiliation because of their strange behaviour. Either in school or at home they are always criticized for their conduct or character. Once the society realizes their reality, they are kept aside which will have a great impact on them. It will become very difficult for them to live and their tends due to which they are forced to abandon their house and far what their tends.

340

institutions they will not be treated in a proper way by which many will quit education and try getting difficult task for them to get a job in a society and lead a life by resorting to begging and other unlawful even practice prostitution which will result in several seems to them which will become a threat to their life.4

of normal marriage and family to these types of people a position to lead a normal family life. They follow a marriage concept which is not recognised by the law.

िक्र क्टोंड to gather money for their sex reassignment surgery क्रिकेट्ट असी several criminal activities due to which their

Devadasi system which is a social evil prohibited in some parts of India, where several transgenders in the mean parts are the victims of devadasi system even now.

It is very sad to know that these people are not at all the society. Some people misuse them whereas several

exclusive legislation for protection of the transgender freedless faced by them have not decreased. No doubt seried several initiatives in order to protect the rights India. Several transgenders have taken the benefit of severnment. Still, it is not possible to reach the majority and address their problems. Only a few are benefited welfare measures. The main reason for this is lack their age of learning, they are forced to quit learning

S.. "Care of Transgender Individuals in India

Isomal of Soc Psychiatry 284-288 (2020).

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due to the adverse societal views which greatly affect their life. It is a fact that education ties a man with all other aspects of life, may be socially economic, etc. But the sad truth is that education is not attained to the majority of the transgenders due to which they are deprived of several benefits available to them.

Even though the government has passed several initiatives for the betterment of the transgender community, still it has not reached the whole community. Very few instances of transgender's success stories are to be seen in the society where majority of people found ruining their lives because of the advertices of the society against the transgenders.

Transgenders are one among the most marginalised categories of people in society. Until recently, they did not have proper status in society. Their exister was not taken into consideration. They were not given job opportunities. They were not given any share in the family property, nor were any service provided to them. They were not allowed to participate in any activity nor we treated in the society due to which their life has been spoiled to maximum extent. These people suffered a lot due to lack of family and societal support

Family of a transgender play an important role in ruining the life of transgender to the maximum extent. Home is considered as the first school for ever child. But the family does not treat a transgender in a normal way. The family members will not be in a position to accept such people as they think it effect their name and reputation in the society. It is considered a sin to be the parent or relative of such a category of people due to which the transgenders are forced to quit their families along with education. This leads them to further trauma. Not only the family but their community people also do not accept these people due to which they lose all ties with the family as well as society.

No transgenders are born criminals neither do they love begging nor they do like to work. Like others they also wish to lead a happy and meaningful by taking up employment or business and make their living. But society does not allow them to do so. These people are faced with too much humiliation.

⁶ Dr. Subhrajit Chatterjee, "Problems Faced by Transgender Community (MESH) Recommendations" 6 IJCRT 665-679 (2018)

them to quit the work environment and resort to

The series is very common in all transgenders as they live with are the most vulnerable people in society who face emotions from their very tender age due to which stated as psychologically weak which will greatly affect their for the problem faced by transgender in every society.

RELATING TO TRANSGENDER IN INDIA

sauce the concept of transgender has been recognised in hat as here life. It is the right of every individual to choose his and a de is not happy with his present gender it is his right But the sad truth is that such people are not treated as They are not given any respect in the society as well as they of other males and females. This is a very bad gesture of the transgenders slowly started getting recognition of them in their community really excelled with Even though they were not the people and ill-treated by them, the struggle for their survival ze tesk to them which they ultimately achieved. Satyashri transgender to study law and be the first transgender Mondel became the first transgender judge in India appointed in the Lok Adalat in North Bengal from is the first trans police officer to be appointed in the Manjamma was awarded with Padmashri from the endous achievement in the field of folk and literature.

in the less and enactments passed are applicable to transgender discrimination made to transgenders with regard Apart from the general laws, there are several laws and

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who were the firsts in their fields, available at : humanumeshin gk-current-allairs/story/list-of-transgend

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rules applicable to transgender in order to protect the rights of transgenter the society.

The Constitution of India enumerates various rights in Chapter III of the Constitution under fundamental rights which is applicable to transger. Article 14° of the Indian Constitution says about Right to equality. Article 15¹0 which stress that no person should be deprived of any the basis of sex. Transgenders, just because they belong to the third generated any rights to them.

Universal Declaration of Human Rights also enumerates rights applicable to the people universally and are applicable to third gent. Article 6 of the UDHR states that every human being has an inherent live and the same shall be protected by law due to which no one can be of their right.

The inclusion of transgenders in the Mahatma Gandhi National Employment Guarantee Act (MGNREGA), played a major role in employment opportunities to the transgender people as well as conducive environment to them at the work place.¹²

Ministry of Social Justice & Empowerment (hereinafter MSJE) in No.17-08/2013-DP-II dated 22nd October, 2013 (Annexure-2) constituted Expert Committee specially to deal with the issues relating to transpeople and also to make an in-depth study about the difficulties by the transgender and also to suggest suitable measures to be taken. Government to ameliorate those problems. The expert committee commeetings and even met the concerned authorities to obtain the information relating to the transgender community.

Following recommendations were made by the Expert Committee:

(i) It was suggested to register transgender in the employment exchange of both Central as well as state government.

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⁹ The Constitution of India, art. 14.

¹⁰ The Constitution of India, art. 15.

¹¹ Universal Declaration of Human Rights, United Nations, av. un.org/en/universal-declarationhuman-rights (last visited on Visited o

¹² Mahatma Gandhi National Rural Employment Guarantee A

It is ve legislation for the protection of transgender with certain defect due to which the transgender from all the humiliation faced by the society. There is the people with regard to the treatment. There must also be strict laws to be enacted for spenders in India.

VIL CONCLUSION

to specify a person with the third gender. special character. It is not a sin to be identified They are also to be given equal respect The truth is that in spite of several legislations and the transgender community, the same The resson for this is many viz lack of education, no the society, etc. There are several transgenders and others who have achieved greater heights due become a role model to others. On the other of third genders who are still living in a closed are unable to utilize the facilities of the the government from time to time have transgender community. Society has still not these legislations to those trans category people. to the transgenders. But the struggle has not It is the duty of the people as well as the the minor gender people are also to be recognized to build a nation which is free from any kind of everyone equally as mentioned under Articles of India. There is a need to educate the children regard to the third genders and educate them s normal people like other genders viz- male and hands with the State for the upliftment of the and bring them to the main stream so that they also of other human beings. THESHI

morational speaker, and singer.